



# agriculture, forestry & fisheries

Department:  
Agriculture, Forestry and Fisheries  
REPUBLIC OF SOUTH AFRICA

Private Bag X138, Pretoria, 0001  
Delpen Building, c/o Annie Botha & Union Street,  
Riviera, 0084

**From:** Directorate Veterinary Public Health  
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**Enquiries:** Ms Elmarie Viviers

## CERTIFICATE FOR A VETERINARY APPROVED ESTABLISHMENT

This is to certify that

**N1 Restaurant Suppliers (Pty) Ltd - Meat Processing Plant**

Situated at

**6 Pepper Place, Rainbow Park 2  
Montague Gardens  
Western Cape Province**

N1 Restaurant Suppliers processing plant, has been inspected and found to comply with South African requirements, for the export of meat preparations to countries or regions where import requirements can be met.

Registration number : **ZA 167**  
Registration date : **14-02-2019**  
Expiry date : **14-02-2020**



1. This certificate is not transferable and is issued subject to compliance by the holder with all the stipulations of the State.
2. The facility must be re-approved on an annual basis. The onus of re-approval rests with the owner of the facility.
3. Failure of the holder to comply with all requirements indemnifies the state against any claim instituted in accordance with this certificate.
4. The approval of the facility can be withdrawn at any time, if any shortcomings are detected.
5. This certificate confirms that the facility complies with the general requirements for the type of facility. In addition, (where applicable) the requirements of the importing country must be complied with for each consignment.



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## CERTIFICATE FOR A VETERINARY APPROVED ESTABLISHMENT

This is to certify that

**N1 Restaurant Suppliers Cold Store**

Situated at

**6 Pepper Place, Rainbow Park 2  
Montague Gardens  
Western Cape Province**

has been inspected and approved as an import and export cold store for  
meat products destined for non- EU countries.

Registration number : **ZA 82**  
Registration date : **14-02-2019**  
Expiry date : **14-02-2020**



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**DIRECTOR: VETERINARY PUBLIC HEALTH**  
**FORESTRY & FISHERIES**

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